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The Relationship of Empathy with Prosocial Behavior in PMI City KSR Volunteer, Surabaya

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The Relationship of Empathy with Prosocial Behavior in PMI City KSR Volunteer, Surabaya

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ABSTRACT

Backgrounds: The Voluntary Corps (KSR) is the spearhead of PMI in the field. KSR members must have the awareness to devote themselves to humanitarian tasks. The empathy that KSR volunteers have can motivate volunteers to help others. Volunteers who have high levels of empathy will increase their prosocial behavior. **Methods:** Correlation analytic research design uses a Cross Sectional approach. Sampling research using Simple Random Sampling as many as 110 volunteers were selected from KSR PMI Surabaya City. Empathy and Prosocial Behavior Factors in volunteers were measured using an online questionnaire (via google form filling). Data analysis used Spearman Rho test with significance ($p < 0.050$). **Results:** The results showed that 106 (97.3%) respondents had moderate empathy, with 104 respondents of whom had moderate prosocial behavior. About 4 other respondents have low prosocial behavior and 1 respondent has high prosocial behavior. The results also showed that 3 (2.7%) respondents have low empathy with prosocial behavior which is also 1 person and moderate prosocial behavior 2 people. Spearman Rho test showed that there was a relationship between empathy and prosocial behavior in KSR PMI volunteers in Surabaya City with p value = 0.040 ($p < 0.050$) $r = 0.196$. **Conclusion:** Empathy possessed by KSR volunteers is an important factor for prosocial behavior. The results of this study indicate that the active role of KSR volunteers is needed to motivate their colleagues to cultivate a sense of empathy in order to grow high prosocial behavior.

Keywords: Volunteer Corps, Empathy, Prosocial Behavior

INTRODUCTION

The Voluntary Corps (KSR) is part of the Indonesian Red Cross (PMI). The Voluntary Corps (KSR) is the spearhead of PMI in the field. A member of the KSR must always be aware of serving the task of humanity in realizing the role of PMI by making various efforts in order to complete the task perfectly (Sagita & Nutfa, 2016). In the face of a disaster, PMI volunteers carry out many tasks, such as helping refugee victims, namely

helping to ease the burden of refugees, helping to fulfill the basic needs of refugees, helping to create peace for refugees, and arranging the distribution of aid (Diwyarthi *et al.*, 2021). A PMI volunteer tends to have an empathetic attitude towards disaster victims, this makes volunteers feel the same way that disaster victims experience, so volunteers who have high empathy allows for high prosocial behavior and is more responsive in providing help (Rahayu, 2018).

Disaster volunteers in helping victims often face several difficulties. However, these difficulties do not reduce their motivation to help victims. The sense of wanting to help victims arises from the empathy that individual volunteers have. The ability to empathize with individual KSR volunteers can be a strong motivation to carry out social activities as a form of humanitarian responsibility (Batson, 2009). Based on the results of interviews conducted by researchers at PMI Surabaya City, there are interesting things which KSR volunteers provide, in assistance such as providing support when an accident occurs on the road, donating blood directly to patients who need it more, providing assistance in the form of basic necessities to people who need more support by PMI Surabaya City.

East Java Province has a fairly high potential for natural disasters, including the eruption of Mount Merapi in Lumajang, flooding in Pasuruan, landslides in Ponorogo, tornado in Sumenep, and earthquake in Pacitan, and the eruption of Mount Kelud in Kediri - Blitar (Fitrianto, 2020). PMI has around 1 million volunteers spread across Indonesia. They are the Voluntary Corps (KSR) as many as 32,568 people, Volunteer Workers (TSR) as many as 19,294 people, and Voluntary Blood Donors (DDS) as many as 893,381 (Pitria, 2013). In East Java Province, there were 150 KSR volunteers. They participated in the disaster management of the Mount Kelud eruption in 2014 who were members of the East Java PMI team (Anam *et al.*, 2018). In the Regulation of the Head of the National Disaster Management Agency number 77 of 2011 concerning Guidelines for Disaster Management Volunteers, the role of volunteers in disaster management consists of the pre-disaster management, namely supporting the preparation of planning policies, disaster risk reduction, prevention and preparedness efforts, and capacity building for the community. The role of volunteers during emergency response is to support activities in emergency response such as logistics, health assistance, emergency education, and the role of volunteers in post-disaster situations such as emergency repair and psychosocial recovery (BNPB, 2011).

The empathy that KSR volunteers have can increase prosocial behavior and produce direct responses to other people's situations. KSR volunteers who have high empathy, will immediately help distribute aid in the form of clothes, food, drinks and items needed by refugees, not only that, volunteers also comfort refugees who are sad so that they can reduce their sadness. Volunteers do this because they feel the pain felt by

refugees (Taufik, 2016). KSR volunteers who have empathy will be willing to behave prosaically if they wish to help and ease the burden or suffering of others, which is a social activity as a form of humanitarian responsibility (Anderson *et al.*, 2017).

METHODOLOGY

Correlation analytic research design uses a Cross Sectional approach. Sampling research using Simple Random Sampling as many as 110 volunteers was chosen from KSR PMI Surabaya. Empathy and Prosocial Behavior in volunteers were measured using an online questionnaire (via google form filling). Data analysis used Spearman Rho test was done with significance ($p < 0.050$).

RESULTS

1. Distribution of Respondents by Age Group

Table 1: Distribution of Respondents by Age Group

Age	Frequency (f)	Percentage (%)
18-21	40	36.4
22-25	70	63.6
Total	110	100.0

These results indicate that as many as 70 respondents (63.6%) are aged 22-25 years and the remaining 40 respondents (36.4%) are aged 18-21 years.

2. Distribution of Respondents by Gender

Table 2: Distribution of Respondents by Gender

Gender	Frequency (f)	Percentage (%)
Man	57	51.8
Woman	53	48.2
Total	110	100.0

3. Distribution of Respondents Based on Years of Service

Table 3: Distribution of Respondents by Years of Service

Active period	Frequency (f)	Percentage (%)
1 year	13	11.8
2 years	52	47.3
3 years	18	16.4

4 years	17	15.5
5 years	10	9.1
Total	110	100.0

These results indicate that most of the respondents, namely 52 people (47.3%) have an active working period of 2 years and only 10 respondents (9.1%) have 5 years of service.

4. Distribution of Respondents Based on Institutional Origin

Table 4: Distribution of Respondents by Institutional Origin

Institution	Frequency (f)	Percentage (%)
10 November Institute of Technology Surabaya	6	5.5
Hang Tuah College of Science Surabaya	75	68.2
Sunan Ampel State Islamic University Surabaya	3	2.7
Airlangga University	3	2.7
PGRI Adi Buana University Surabaya	11	10.0
Surabaya State University	11	10.0
Wijaya Putra University	1	0.9
Total	110	100.0

These results indicate that Hang Tuah College of Health Surabaya is the origin of the largest institution of the respondents, namely 75 people (68.2%) and Wijaya Putra University is the origin of the lowest institution, namely 1 respondent (0.9%). The rest or as many as 34 other respondents came from PGRI Adi Buana University Surabaya and Surabaya State University with 11 people each, and 6 people from the Surabaya 10 November Institute of Technology. Sunan Ampel State Islamic University Surabaya and Airlangga University each consisted of 3 respondents.

5. Distribution of Respondents Based on Empathy

Table 5: Distribution of Respondents Based on Empathy

Empathy	Frequency (f)	Percentage (%)
Low	3	2.7
Moderate	107	97.3
Total	110	100.0

These results indicate that the respondent's empathy is at a moderate level, namely 107 people (97.3%), and there are 3 people (2.7%) who have low empathy. This also shows that there are no respondents who have high empathy.

6. Distribution of Respondents Based on Prosocial Behavior

Table 6: Distribution of Prosocial Behavior Respondents

Behavior	Frequency (f)	Percentage (%)
Low	5	4.5
Moderate	104	94.5
High	1	0.9
Total	110	100.0

These results indicate that the highest volunteer prosocial behavior is in the moderate category, reaching 104 respondents (94.5%). Furthermore, it was found that 5 volunteers (4.5%) had low prosocial behavior and only 1 volunteer (0.9%) had high prosocial behavior.

7. Distribution of the Relationship between Empathy and Prosocial Behavior on Volunteers of KSR PMI Surabaya City

Table 7: Distribution of the Relationship between Empathy and Prosocial Behavior on Volunteers of KSR PMI Surabaya City

Empathy	Prosocial Behavior								Value
	Low		Moderate		High		Total		
Low	F 1	% 20.0	F 2	% 1.9	F 0	% 0	F 3	% 2.7	= 0.040
Moderate	4	80.0	102	98.1	1	0%	107	97.3	
Total	5	100	104	100	1	100	110	100	

Spearman Rho Rank Test Statistical Test Results 0.040 ($\alpha = < 0.05$) $r = 0.196$

Spearman's Rho statistical test value shows that = 0.040 which means that there is a relationship between empathy and prosocial behavior in KSR PMI volunteers in Surabaya. This condition can be illustrated from the results of the study which showed that out of 110 respondents, 102 respondents had moderate empathy and moderate prosocial behavior. About 4 respondents have moderate empathy and low prosocial behavior and only 1 respondent has moderate empathy and high social behavior. Furthermore, this result also shows that there is 1 respondent has low empathy and low prosocial behavior and 2 respondents have low empathy and moderate social behavior.

DISCUSSION

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Empathy is the most effective factor in influencing individuals in socializing with other people and the surrounding environment (Sukma *et al.*, 2014). This is in line with research (Asih & Pratiwi, 2010) explaining that empathy is a person's ability to understand the feelings and emotions of others and the ability to imagine oneself in someone else's place. With empathy, volunteers can understand the feelings of someone who needs help so that it motivates volunteers to help others which leads to good prosocial behavior.

Helping behavior that arises from disaster volunteers when they feel empathy for disaster victims who are in need of help is a good prosocial behavior. Individuals who have a sense of empathy will also feel the same suffering that is experienced by disaster victims. The empathy possessed by KSR volunteers can motivate individuals to reduce the pressure felt by others by calming, helping or by decreasing their suffering (Nuryanti, 2020). If the level of empathy is low (Rosyida, 2020), individuals will reduce the pressure they feel by helping others or they escape the situations and overlook the sufferings faced by the victims who are suffering (Sudarmin, 2022).

According to the researcher, if the level of empathy produced is high, then the individual will feel the suffering or sadness felt by the victim so that the individual will take the initiative to help the victim who is suffering or sad. This form of helping response is carried out by individuals as a form of reducing the pressure they feel or not turning a blind eye to what they see (Ryan & Deci, 2001).

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CONCLUSION

Based on the results of the study, it can be concluded that empathy for PMI KSR volunteers in the city of Surabaya shows that the higher the individual's empathy, the higher the prosocial behavior, and conversely the lower the empathy, the lower the prosocial behavior. With the development of positive psychology, prosocial behavior has received widespread attention from researchers. The current study contributes to a better understanding of the relationship between empathy and prosocial behavior.

Suggestion

There is need for an effort from the volunteer institution or PMI Surabaya City to provide empathy training to students who are members of the PMI Surabaya City Volunteer Corps. It is hoped that with this training, the empathetic behavior of the volunteers can be increased, so that they can improve prosocial behavior.

Ethical Approval

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This current research had received ethical approval from the Health Research Ethics Committee of Sekolah Tinggi Ilmu Kesehatan Hang Tuah Surabaya, Indonesia, with a Certificate of Ethical Eligibility Number: PE/60/ VII/2021/KEPK/SHT, dated July 6th, 2021

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